

**Open Market  
Request for Quotations  
Lowest Price, Technically Acceptable**

***Request for Quotation***

RFQ Number: \_\_\_13-002\_\_\_

Request Date: \_\_\_09/06/2013\_\_\_

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This is a request for **Open Market Pricing** for quantity of minimum 20 to maximum 25 Sony VAIO Pro Touch Ultrabook 13” notebooks model SVP13215PXB (or similar) with the following specific configuration:

Processor: 4th gen Intel Core I7-4500U (1.80GHz/e.00GHz with Turbo Boost)

- Operating System: Windows 8 Pro 64-bit license (Windows 7 Pro installed)
- 13.3” Full HD Triluminos for Mobile IPS touch display (1920x1080)
- Touch screen
- Intel HD Graphics 4400 w/Intel Wireless Display technology
- Hard Drive Storage: 256GB (256GBx1) PCIe solid state drive
- RAM: 8GB (8GB fixed onboard x1) DDR3L-1600MHz
- VGA Display Adapter –HDMI to VGA dongle (VGPDA15)
- Color: Carbon Black or Silver (Carbon Black)
- Security Chip: Trusted Platform Module (TCG version 1.2 certified)
- Communications: Wi-Fi Wireless networking (802.11a/b/g/n); Bluetooth (4.0 + HS); Intel Wireless Display technology; NFC
- Hardware: Backlit QWERTY Keyboard, 82 Keys with 1.35mm stroke and 16.95mm pitch; Clickable touchpad (gesture supported)
- 1.0MP HD web camera powered by Exmore R for PC and microphone; Assist button
- Ports: HDMI output; Headphone output; SD memory card slot; USB 3.0 x 2 (1 charging); Multimedia
- Audio: Intel High Definition Audio with Clear Audio
- Weights and Measurements: Not to exceed 2.34 lbs (with internal battery, 4740mAh); 12.68” (W) x 0.68” (H) x 8.50” (D)
- Service Plan: 3-year Express Ship Service for Laptops (V3EXNB3 )

All items should be quoted **F.o.b. Destination**

Quotes may be faxed or e-mailed to the below listed address by **September 20, 2013 at 4:00 PM** Pacific Time Zone. However, hand carried quotes are to be delivered by the same time at 501 I street, suite 4-200, Sacramento, CA 95814 to (*Attention: Kasandra Smith* ).

**Submit a quotation by using the attached quote sheet.**

**A fixed price award from this RFQ will be made based on the lowest priced, technically acceptable offer.**

Quotes and questions concerning this RFQ should be addressed to Kasandra Smith at US District Court, Eastern District of California. 501 I Street, Suite 4-200, Sacramento, CA 95814, *phone number, 916-930-4134, Fax # 916-491-3991 or [ksmith@caed.uscourts.gov](mailto:ksmith@caed.uscourts.gov)* .

The **Delivery Address** for this purchase will be: US District Court, Eastern District of California, 501 I Street, and Sacramento CA 95814, to be delivered within 30 days of the purchase.

Sincerely,

Colleen Hutchison /S/  
Contracting Officer

Attachment

Quote Sheet for RFQ Number: \_\_\_\_\_13-002\_\_\_\_\_

No.	Short Description	Detailed Product Specification or Product Description	Quantity	Unit	Unit Price	Extended Price
	13" Ultrabook Touch Screen notebook or (similar)	Processor: 4th gen Intel Core I7-4500U (1.80GHz/e.00GHz with Turbo Boost). Operating System: Windows 8 Pro 64-bit license (Windows 7 Pro installed) <ul style="list-style-type: none"> <li>• 13.3" Full HD Triluminos for Mobile IPS touch display (1920x1080)</li> <li>• Touch screen, Intel HD Graphics 4400 w/Intel Wireless Display</li> <li>• Hard Drive Storage: 256GB (256GBx1) PCIe solid state drive</li> <li>• RAM: 8GB (8GB fixed onboard x1) DDR3L-1600MHz</li> <li>• VGA Display Adapter; HDMI to VGA dongle (VGPDA15)</li> <li>• Color: Carbon Black or Silver (Carbon Black)</li> <li>• Security Chip: Trusted Platform Module (TCG version 1.2 certified)</li> <li>• Communications: Wi-Fi Wireless networking (802.11a/b/g/n); Bluetooth (4.0 + HS); Intel Wireless Display technology; NFC</li> <li>• Hardware: Backlit QWERTY Keyboard, 82 Keys with 1.35mm stroke and 16.95mm pitch; Clickable touchpad (gesture supported) 1.0MP HD web camera powered by Exmore R for PC and microphone; Assist button Ports: HDMI output; Headphone output; SD memory card slot; USB 3.0 x 2 (1 charging); Multimedia</li> <li>• Audio: Intel High Definition Audio with ClearAudio</li> <li>• Weights and Measurements: 2.34 lbs (with internal battery, 4740mAh); 12.68" (W) x 0.68" (H) x 8.50" (D)</li> <li>• Service Plan: 3-year Express Ship Service for Laptops (V3EXNB3)</li> </ul>	20-25	20-25		
					<b>TOTAL</b>	

\_\_\_\_\_  
Vendor's Name

\_\_\_\_\_  
Vendor's Phone Number/fax number/e-mail address

\_\_\_\_\_  
Vendor's Street Address

\_\_\_\_\_  
Vendor's City, State, and Zip Code

\_\_\_\_\_  
Signature of Person Authorized to Sign Quote

\_\_\_\_\_  
Date

\_\_\_\_\_  
Quantity Discount or Trade -in amount

\_\_\_\_\_  
Tax Identification

**PURCHASE ORDER TERMS AND CONDITIONS**  
**Provisions and Clauses**

**1) Clause B-5 Clauses Incorporated by Reference (SEP 2010)**

This contract incorporates one or more clauses by reference, with the same force and effect as if they were given in full text. Upon request, the contracting officer will make their full text available. Also, the full text of a clause may be accessed electronically at this address: <http://www.uscourts.gov/procurement.aspx>

(end)

**2) The following clauses are included by reference:**

**Clause 3-3, Provisions, Clauses, Terms and Conditions - Small Purchases (APR 2013)**

**3) Provision 3-5, Taxpayer Identification and Other Offeror Information (APR 2011)**

(a) *Definitions.*

“Taxpayer Identification (TIN),” as used in this provision, means the number required by the Internal Revenue Service (IRS) to be used by the offeror in reporting income tax and other returns. The TIN may be either a social security number or an employer identification number.

(b) All offerors shall submit the information required in paragraphs (d) and (e) of this provision to comply with debt collection requirements of 31 U.S.C. 7701(c) and 3325(d), reporting requirements of 26 U.S.C. 6041, 6041A, and implementing regulations issued by the IRS. If the resulting contract is subject to the payment reporting requirements, the failure or refusal by the offeror to furnish the information may result in a 31 percent reduction of payments otherwise due under the contract.

(c) The TIN may be used by the government to collect and report on any delinquent amounts arising out of the offeror’s relationship with the government (31 U.S.C. 7701(c)(3)). If the resulting contract is subject to payment recording requirements, the TIN provided hereunder may be matched with IRS records to verify the accuracy of the offeror’s TIN.

(d) *Taxpayer Identification Number (TIN):* \_\_\_\_\_

TIN has been applied for.

TIN is not required, because:

Offeror is a nonresident alien, foreign corporation or foreign partnership that does not have income effectively connected with the conduct of a trade or business in the United States and does not have an office or place of business or a fiscal paying agent in the United States;

Offeror is an agency or instrumentality of a foreign government;

Offeror is an agency or instrumentality of the federal government.

(e) *Type of organization:*

sole proprietorship;

partnership;

corporate entity (not tax-exempt);

corporate entity (tax-exempt);

government entity (federal, state or local);

foreign government;

international organization per 26 CFR 1.6049-4;

other \_\_\_\_\_.

(f) *Contractor representations.*

The offeror represents as part of its offer that it is  , is not,  51% owned and the management and daily operations are controlled by one or more members of the selected socio-economic group(s) below:

- Women Owned Business
- Minority Owned Business (if selected, then one sub-type is required)
  - Black American
  - Hispanic American
  - Native American (American Indians, Eskimos, Aleuts, or Native Hawaiians)
  - Asian-Pacific American (persons with origins from Burma, Thailand, Malaysia, Indonesia, Korea, The Philippines, U.S. Trust Territory of the Pacific Islands (Republic of Palau), Republic of the Marshall Islands, Federated States of Micronesia, the Commonwealth of the Northern Mariana Islands, Guam, Samoa, Macao, Hong Kong, Fiji, Tonga, Kiribati, Tuvalu, or Nauru)
  - Subcontinent Asian (Asian-Indian) American (persons with origins from India, Pakistan, Bangladesh, Sri Lanka, Bhutan, the Maldives Islands, or Nepal)
  - Individual/concern, other than one of the preceding.

4) **Provision 3-100, Instructions to Offerors (APR 2013)**

5) **Provision 3-115, Facsimile Offers (JAN 2003)**

6) **Clause 6-105, California E-Waste Fee (APR 2013)**