



2026 Open Doors to Federal Courts

Wednesday, March 11, 2026 (9:30 a.m. - 12:30 p.m.)

Robert T. Matsui United States Courthouse
501 I Street, Sacramento, CA 95814

School Registration

Please complete the following information.

Point of Contact(s):

School:

School Address:

School Phone Number:

Teacher Cell Number:

Primary Email Address:

Secondary Email Address:

Number of senior students attending:

Number of chaperones (including teachers):

The committee will have access to a *very limited* amount of bus transportation funds based on need. The maximum amount awarded per school will be \$500.00.

We will not be able to cover the cost of chartered bus transportation.

How many school district buses does your school plan to use?

Will your school need financial assistance with bus transportation? Yes No

(Invoice must be received by Kari Kelso NO LATER THAN Friday, May 1, 2026 to receive reimbursement.)

Return this form to: Kari Kelso, PhD kkelso@ce9.uscourts.gov

Deadline for registration submission is Friday, Feb. 7, 2026 by 4:00PM.

Important Notes:

- We will accommodate as many students as possible. However, space is limited.
- Please only indicate the number of students you will actually bring to the event so we can accommodate as many schools as possible. Please limit your chaperones to 1 per 10 students to accommodate for more students.
- We will accommodate schools in the order the School Registration Forms are received.
- Parking is very limited near the courthouse.
- The limited bus funds will be distributed on need and decided by the committee. **(NO late requests will be considered).**
- Please review the Courtroom Conduct Rules with your students.
- No jeans or hoodies; **business dress is preferred.**

Returning this registration form indicates you have read and understand the **Important Notes.**